



Vidya Prasarak Mandal, Thane's  
**Maharshi Parshuram College Of Engineering**  
Hedvi-Guhagar road, At: **Velneswar**, Taluka: Guhagar,  
Dist: Ratnagiri (Maharashtra) 415 729  
**(AICTE & DTE approved and affiliated to University of Mumbai)**

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[info@vpmmpcoe.org](mailto:info@vpmmpcoe.org)  
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### Application for teaching post

**Full name of applicant:** \_\_\_\_\_  
(Surname) (First name) (Father's/ Mother's/Husband's name)

**Post applied for:** \_\_\_\_\_

**Department:** \_\_\_\_\_

**Field of specialization:** \_\_\_\_\_

Space for recent  
passport size  
colour  
photograph

**Date of birth:** \_\_\_\_\_ **Male/Female** **Married /Unmarried** **Blood Group:** \_\_\_\_\_

**Nationality:** \_\_\_\_\_ **Religion:** \_\_\_\_\_ **Caste:** \_\_\_\_\_

**Contact number:**

**Landline:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address for correspondence:** \_\_\_\_\_

**Permanent address:** \_\_\_\_\_

**Details of dependent persons:**

Full Name (starting with surname)	Relation with applicant	Date of birth	Occupation

Details of qualification<sup>#</sup> (starting with the highest qualification):

Examination/ Course passed	School/College Institution	Board/ University	Month & year of passing	Percentage of marks secured

<sup>#</sup> please attach attested xerox copy of each certificate.

Details of employment record<sup>&</sup> (starting with the first in chronological order):

Name of the organization (college or company etc.)	Designation / Post held	Duration of service		Specific nature of work (description)
		From	To	

<sup>&</sup> please attach attested xerox copy of each certificate.

Total teaching experience (in yrs.): \_\_\_\_\_ (UG: \_\_\_\_\_ yrs PG: \_\_\_\_\_ yrs)

Total industrial experience (in yrs.): \_\_\_\_\_

Total research experience (in yrs) : \_\_\_\_\_

Last drawn gross salary (previous organization) : \_\_\_\_\_

**Other achievements** (attach separate sheet if required and a copy of each document):

R&D work done	Number of Publications	Award/Rec ognition received	Book/ Monograph published	Conference/Seminars (Organized and/or attended)	Extra- curricular activities	Any other specific achievement

**References of persons~ from recent past organizations / alma mater:**

<b>Sr. No.</b>	<b>Name</b>	<b>Address</b>	<b>Phone / Mobile number</b>	<b>E-mail ID</b>
1.				
2.				
3.				

**~please attach attested xerox copy of reference.**

I certify that above information provided by me is true to the best of my knowledge. I am aware that if any information given above is found to be false / misleading then my appointment can be terminated.

\_\_\_\_\_  
**Signature of the applicant**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

MPCOE, Velneshwar